

DEPARTMENT OF AGRICULTURE AND FORESTRY  
STATE SOIL AND WATER CONSERVATION COMMISSION

NOTICE OF MEETING

Monday, July 29, 2024 - 1:15 P.M.

Louisiana Department of Agriculture & Forestry/Office of Soil & Water Conservation  
Veterans Memorial Auditorium - 5825 Florida Blvd, Baton Rouge, LA 70806

AGENDA

- I. Call to order
- II. Invocation
- III. Pledge
- IV. Roll Call
- V. Public Comments
- VI. Approval of the July 29, 2024 Agenda
- VII. Approval of June 25, 2024 Commission Meeting Minutes
- VIII. Unfinished Business
  - A. NRCS/OSWC Farm Bill Cooperative Agreement
  - B. NACD Summer Meeting- Boston, MA
  - C. LACD Mid-Year Meeting-August 29, 2024
  - D. Out of state travel
  - E. CPA-SWCD Agreements
  - F. Distribution of FY 25 Budget Increase
- IX. New Business
  - A. ADA Compliance – Amy McInnis, LDAF General Counsel
  - B. NRCS State Conservationist Report
  - C. LSU AgCenter Report
  - D. OSWC Update
  - E. Supervisors Waivers/Resignations/Appointments/Reappointments
  - F. SWCC Goals
  - G. Correspondence
- X. Other Business
- XI. Public Comments
- XII. Adjournment

Next meeting will be Thursday, August 29, 2024 at the NRCS State Office Building B  
Training Room, 3727 Government Street, Alexandria, Louisiana 71302.

*THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT Ms. Clay Alexander at (225) 922-1269 OR VIA EMAIL [lalexander@ldaf.state.la.us](mailto:lalexander@ldaf.state.la.us) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.*

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A handwritten signature in blue ink that reads "Earl J. Barber". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

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Chairman, State Soil and Water Conservation Commission